Syn. 8. 54. 92

The dyscloſig

of the Canon of the po-
pyſh Maſſe/ wyth a ſer-
mon annexed vnto
it/ of the famous
Clerke/ of wor-
thye memorye
.D. Marten
Luther.

14

Apocal. xviii.

Come away from her my peo-
ple, that ye be not partakers i
her ſynnes, & ye receyue not of
her plages

All honour, prayſe and glorye
be geuen onelye to God.

138;95

To the Reader

From the beginnyng or at the fyrst ētraunce, after the creacion (good christē reader) God in himselfe, forseeing the waywardnes of mannes harte, and how prone and readye it was vnto wyckednes, and howe obliuious of ỹ benefytes that he receyued of his lorde Gods handes, became not thankfull vnto hys myghtye God: But vanyshed in the Imagynacions of hys frowarde stomake, and worshipped the workmanship of the hādes of a caranous carcas, subdued to all vanytie, & forgat hys creatour: the whych vngenteines hath bene of al other vices, moost earnestlye Genes. i. Iohn. 2. Esay. i. Roman. 2. Jeremy. 5. Exod. 32.

repzehended by the mouthe of God euen from the begīning, ād not onelie repzehended, but also wyth sharpe thzeates and cōmynacions, of hys moost sacred woozd, appoīted to eternall dampnaciō. Besydes that he gaue them vp to theyr hartes lustes: and plaged them wō swearde, famyne and pestylēce. Therfoze (good chzisten reder) lyfte vp thyne eyes, ande beholde, the abhomynacyon of Idolatry, so shamefullie vsed in these dayes of our tyme: ād not onelie vsed, but with fozce and mayne foztefyed ande vpholden, wyth fyre and faggot, crudelytie and strength: and ꝑ soloze vpholden, that the eternall woozde of God, is clerelie banysshed, exyled and put too

Roma. 1.

Deutero. 28

1. John. 2.

2. Thess. 2.

Psalm. 2.

Math. 15.

bed

bed. Howe sayste thou to thys detestable, ād amōg all other, the mooste shamefull mase and galīg stocke, the wycked masse the bysprynge of Sathan, the inuencīō of the deuel, the fayre frute of the Roomysh rauenīg Antechrysst, and the laderhous of all his shauen posteritie? Beholde it, ād abhorre it: or elles take it for a warnīg, God will abhorre the, and cāst the into ỹ lake that burneth with fyre ād brymstone. Wherfore I harte lye besech the, w̄ all brotherly affeccyon, marke in this lytell volume or fewe lynes, the taile of the Dragon, of Gog and Magog, the wasters of ỹ pore flocke of Christe, the mayntenyners of myschefe, the studyers of superstīcyon, the fortekyers

Sapien. 14.

Daniel. 9.

Hieremy. 15.

Apocal. 20.

Phill. 2.

Ezechiel. 38

of the malignaunt Churche, ẏ
Psalm.26 gylders of the triple Crowne:
and thou shalte playnelye par-
Coloss.2. ceiue in an hondreth woordes,
the shamefull legerdemayne &
craftie Jugglīge, that cost thē
Math.13. the study not of a fewe hōdreth
yeres, and the sweate of manie
browes: for the whyche bothe
Exod.16. their pot and spitte, walke the
merelier, vnto this howre. It
is called the Canon of the mys-
cheffat (of the Masse I woulde
saye) that is to saye, the rule ād
order that they haue taken to
fynish theyr slayne sacrifyce, &
too brynge it to an ende. But
Luke.12. what turmoyling, struggling,
wrastlinge, quid pro quo, with
my wayes is best, hold thy hā-
de fro my throte, ther was till
they had broughte it to ẏ mys-
shapen

shapen forme, that it is nowe in: Polidorus Virgilius doth playnelye manifest. Wherũto also ỹ hast a sermõ ãnexed, of ỹ famous Clerke, & discloser of ỹ Popes Jugglig box, & of worthy memorye. D. Martẽ Luther. Reade it (I pray ỹ) wt a sober Jndgemẽt. And conferre ỹ Idolatries of ỹ old time, wt the abhominable Jdolatry in our tyme, after the cõming of Chryst, the pure & true light: ãd ỹ shalt se it farre passe. Oh most mightie father, for ỹ tẽder loue ỹ thou bearest to ỹ wholl world, in that thou delyueredst thyn onelye and swete sonne Jesus Chryste, that holye and sufficient sacrifice, for the lyfe of the whole world. Haue mercy vpõ vs & deliuer vs, frõ ỹ snares

Lib. 5. Cap 10.

Math. 6.

Joyn. 1.

Heb. 10

Math. 11.

To the Chrysten Reader
of Sathan, ād from the deue-
lysh yoke of this detestable I-
dolatrye: and open the eyes of
Psalm.45. oure Magystrates, that they
Coloss.4. may prosperously, fortefie thy
blessed woorde (as theye haue
begōne gracyouslie) and to de-
face the bloudye kyngdome of
Antechryste. And sende the cō-
Apocal.18. munaltie obedient stomackes
Roma.13. & hartes, to fortefye their Prī
ces quarell, in all godlynes ād
ryght. And that all christē rea
1.Timoth.1. mes, maye accorde in peace &
Roma.12. vnytie, ād so to be incorporate
in ẏ mysticall bodye of God al-
myghtye, whose head is chryst
Jesus. To whome I cō-
mytt ẏ, w̄ the increase of
his knowledge,
Amen.

Reade, and then Judge.

We hũblie pray & beſech ỹ mooſt gracious ſayr, ỹ ỹ accept & bleſſe theſe gifts theſe rewardes, theſe holy vntaſted ſacrifices, Theſe holy which we offer vnto ỹ for thy holy catholyke churche, ỹ thou myghteſt vouchesake too pacify, kepe, ſet togyther & gouern it through ỹ wholl world, wt thy ſeruãt our pope (& name hym) and our byſhop (named) ãd our kyng (named) ãd wt all faithfull mẽ and louers of the catholike ãd apoſtolike faith. Remembre lord thy ſeruãts mẽne and women (he nameth whom he will) and all that ſtãde here about, whoſe fayth and deuocion is knowen to the, for whõ we offer, or thẽſelues offer

here the prieſt kiſſeth ỹ Aulter, and ỹn maketh 3 Croſſes.

2. here he prayeth for the lyuig & ſayeth no word, but thinketh them ỹ he prayeth for.

this sacrifice of prayse, for the
and theyrs, for redempcion of
their soules, for hope of theyre
owne health and prosperitie: &
paye theyr vowes to the eter-
nall, lyuinge and true God: ta-
kyng parte, and worshyppyng
the remembraunce specially e,
of the glorious ād perpetuall
vyrgin Mary, mother of oure
God and lorde Jesus Thryste.
Yea, ād of thy blessed Apostles
and Martyrs also, as Peter,
Paule, Andrew, James, John
Thomas, Jams, Phillip, Bar-
tholome, Mathye, Symon ād
Jude, Lyne, Clete, Clemente,
Sixt, Cornele, Cipryan, Lau-
rens, Grylogon, John & Paul,
Cosmas and damian, ād of all
thy Sayntes, through whose
merytes and prayers, graunt
thou

thou that we may in all thinges be defended by the helpe of thy protection, by the ſame Chriſt oure lorde. Amen

We beſeche the therfore, (O lorde) to bee pacifyed, and to accept thys oblacyon. 3. of our bounden dutie, yea & of thy houſhold alſo, and to diſpoſe oure dayes, in thy peace, and graūt that we maye be delyuered frō eternall dampnacion, and bee nōbred in ỹ flocke of thyn elect thrōgh Chriſt our lord, Amen.

3. here he loketh on the hoſt wt̄ greate deuocion.

Whych oblacion. 4. vouchſafe thou God almyghty, to make throughly (we beſech ỹ) bleſſed, 5. the appointed, ratefyed & acceptable, ỹ it may be made to vs ỹ body & bloude of thy derelōne Jeſus Chriſte. 6. who ỹ day before he ſuffred toke bred in his holy & worſhipfull hādes

4. here he muſt loke on it agayne.

5. here he maketh .5. C roſſes.

Here he ſtādeth vp and Joyneth his hādes togyther, weyeth his fingers liſteth vppe hys ſacrifice and ſaieth. 6.

and lifted vp hys eyes into heuen, .7. to the, God hys father almyghtie, he gaue thākes to the, and blessed it, brake it and gaue it to his dyscyples, sayīg, take & eate of this all, for thys is my bodye. 8.

7. he casteth vp his eyes.

8. he maketh oblacyon ād then lyfteth it vp ouer his head

In like māner after supper was done, he tooke this noble cuppe in his holy and worshipfull handes, and gaue thākes to the, .9. ād blessed .10. & gaue hys dyscyples, saying, take ye, and drinke of it all, .11. for thys is the Cuppe of my bloude of ȳ newe Testament, the mistery of fayth, which shalbe shed for you and for manny, for the remyssion of synnes. 12. As often as euer ye do thys, ye shall do it in the remembraunce of me. Wherby both we thy ſeruātes

9. he maketh curtesye.

10. he Crosseth ones.

11. he lifteth the Chalyce vp a lytle.

12. he lifteth vp ȳ Chalice ouer his head

re

remembre Lorde, and so doo thy holye people remẽbre the same Chryst thy sõne our lord God: as well his blessed passion, as his resurrection, yea, ād also his glorious ascencion into heauen: and offer to thy noble Maiestie, of thy presentes and gyftes, a pure. 13. sacrifice a holy sacrifyce, an vnspotted sacrifice: the holye breade of eternall lyfe, and the Cuppe of euerlastyng saluacyon. Ouer whych, vouchsafe thou to loke wythe a mercyfull and cleare countenaunce, and accept it, euen as thou dydest vouchsafe too accepte the presẽtes of thy seruaunte Juste Abell: ande ỹ sacrifyce of oure hyghe father Abraham, and that whych thy hyghe preest Melchisedech offred

13 he crosseth hys breare. 5. tymes.

fred a holy sacrifice, an vnspot
ted hoste. We humbly desyre ȳ
almyghty God, cõmaund these
thinges to be borne, by the hã-
des of thy holy Angell, ĩto thy
Aulter aboue, in ȳ sight of thy
Godly Maiestie, ȳ as many of
vs, as haue taken parte of this
Aulter, and haue receyued the
holy halowed body and bloud
of thy sõne, may be replenyſ-
shed. 14. w̃ all heauẽly blessyng
and grace, thorough the same
Chryste oure lorde Amen
Remẽbre also lorde thy seruã
tes, men. N. & womẽ. N. which
are gone before vs. 15. with the
signe of fayth, and slepe in the
slepe of peace, we besech ȳ lord
to pardonne them and all that
rest in Christe, and geue them
a place of refresshig, light and
rest

14. he crosseth his face.

15. he prayeth for ȳ dead & speketh neuer a worde, but remembreth whõ he liste

rest: throngh the same Chryste our lorde, Amen.

To vs thy seruãntes also, 16 hopĩg on the multitude of thy mercies: vouchsafe to geue sõme parte ãd feloushippe, with thy holye Apostles & Martirs, w̃ John, Stephen, Mathias, Barnabas, Ignacius, Alexander, Marcelline, Peter, Felicitas, Perpetua Agatha, Lucie, Agnes, Cecilye, Anastaseus: & w̃ all thy seints amõg whose cõpãy we besech ẏ admitt vs, not estemĩg our deseruĩg, but by ẏ grant of thy pardon, throughe Christe our lord, 17 By whome O lord all these good thinges ẏ allwayse createst sanctyfiest quickenest blessest ande geuest thẽ to vs. 18. By hym and wyth hym & in hym, be to ẏ God the fa-

he knocketh hym selfe on the brest.

17. Amen is not spoken here.

18. he blesseth the Chalyce w̃ 5 crosses.

father almyghty, in the vnytie of the holy goost, all honour ād glorye. 19. for euer woorlde wout ende, 20. Amen. We beyng warned by wholsome preceptes, ande infourmed by the institucion of God, dare boldely saye. 21. Our father whych art in heauen, holowed be thy name. Thy kyngdom come. Thy wyll be done in earth, as it is in heauen. Gyue vs thys daye oure daylie bread. And forgyue vs our trespasse, as we forgyue thē that trespasse agaīst vs. And lett vs not be led into tentacion. 22. But delyuer vs frōme euell, .23. Amen. Delyuer vs Lorde, we beseche the, from all euelles past, present & for too come, and by the intercession of the blessed and glorious

19. he speaketh alowd

20. ye Clerke āswereth.

21. he holdeth vp hys handes.

22. the Clerke sayth.

23. the preest saith secretlye.

ous perpetuall virgin Marye the mother of God, ād thy blessed Apostles, Peter and Paule and Andrew, w̄ all thy Sayntes. 24. Be mercifull and gyue peace in our dayes, that we (beyng holpen, by the helpe of thy mercy) maye be alwayes both free from synne, and safe frōme all trouble. 25. by the same our lorde Jesus Christ thy sōne. 26 whych w̄ the lyueth and reygneth, in the vnytie of the holye ghooste. 27. for euer ande euer, .28. Amen. The peace of. 19. the lord be euer wyth you. O lābe of God, which takest away the sīne of ẏ world, haue mercy on vs. O lābe of god whych takest away ẏ sīne of the woord, haue mercy on vs. O lambe of God which takest away the sinne of

24. He kisseth the paten, thē puttith it to his right eye, then to his lyft eye, then he crosseth his croūe and layeth it doūe againe.

25. He breketh the Hoste in to iii. partes first ī ii. sayeng.

.26. Here he maketh it iii. peeces.

27. He speketh alowde.

28. The clerk sayth.

.29. He crosseth ẏ Chalice. iii. times w̄ one pece of the Hoste.

the world, geue vs peace.

30. He crosseth the Chalice wt one pece of the host ād then putteth it into ye Chalyce

Thys holye menglīg together of the body & bloud of our Lord Jesus Chryst be to me & to all that receaue it, saluacyō of mynde and body, and a healthfull preparacyon to deserue ande receaue euerlasting lyfe, trough ye same Chryst our lord Amen.

O holy lord, father almyghty eternall God, graunt me to receaue this holy body & blod of thy sonne our Lorde Jesus Christ so worthily: that I may deserue by it to receaue remyssion of all my sīnes, & to be replenisshed wt thy holy spyrit & to haue thy peace: for yt art god alone & ther is none other but yt, whose kīgdō & īpery lasteth gloryous, wout ende for euer

and

& euer Amē. 32. Peace be to ỹ & to ỹ Church of God. 33. & to thy ſpyrite

32. he kyſſeth the paxe.

33. The clerk ſayth.

O God the father, foũtayne ād begīning of all goodnes, wh ch by mercye wereſt ledde, and wouldeſt that thyne onelye begotten Sonne, ſhoulde comme doune, too the loweſte partes of the wooꝛlde, and take fleſh, whych I vuwoꝛthy holde here in my hãdes. 34 I woꝛſhip the, I gloꝛify ỹ, yea w all thītēt of my hart I pꝛayſe the: & beſech the, that thoue foꝛſake not vs thy ſeruauntes, but foꝛgyue oure ſynnes, ſo that we maye bee able, too ſerue the, the onlye lyuynge and trewe GOD, wyth a pure harte and a chaſte boddye. Thoꝛoughe the ſame Jeſus Chꝛyſt our loꝛde, Amē.

34. The kneleth downe to the Holie.

of the Canon of the masse.

a5. After this Collect, he maketh a crosse on the Aulter, kissethit & putteth of hys vpper vesture.

Let the obseruaūce of my ser-
uyce please the, O holy trynp-
tie, and graunt that thys sacri
fice, whych I vnworthy haue
offred to the eyes of thy Maiest
tie, may be acceptable to the: &
propiciatorie too me and to all
them that I haue offred it for,
through thy mercy, whi-
ch liuest and reignest
GOD, worlde
woute ende
Amen.

A sermon ma

de by the famous Clerk of worthy memorye, Doctour Marten Luther, of the greate blasphemy agaynst God, which the Papystes daylie do vse, readyng thys Antechristian Canon in theyr Masses

Before we take on, to vew or survey that horrible abhomynacion, of ỹ moost fylthy Idolatry agaynste God, of the mooste cursed Canon (whych the sluggish papystes call the masse) in whych they wyth cruell mouth daylye beslauer the hygh Maiestye of God: we thynk it best, that we

Daniel. 9.

1. Ihon. 2.